

AGENDA BOARD OF COMMISSIONERS EXECUTIVE COMMITTEE

Thursday, January 28, 2016 – **7:30 a.m.**Room 311 – County Administration Building

- 1) Public Comment
- 2) Approval of minutes December 10, 2015
- 3) Old Business
 - a. Mental Health Funding/Lakeshore Regional Entity
- 4) New Business
 - a. 2016 Executive Committee Meeting Dates
- 5) Subcommittee Updates
 - a. Millage Subcommittee
- 6) Other
- 7) Adjourn

Next Meeting Date: February 25, 2016, at 7:30 a.m. (tentative)